



Office of General Services

DESIGN & CONSTRUCTION GROUP
THE GOVERNOR NELSON A. ROCKEFELLER
EMPIRE STATE PLAZA
ALBANY, NY 12242

ADDENDUM NO. 1 TO PROJECT NO. Q1882

HVAC, FIRE PROTECTION AND ELECTRICAL WORK REMOVE FIRE SUPPRESSION SYSTEMS, VARIOUS LOCATIONS VARIOUS ITS FACILITIES

October 17, 2025

NOTE: This Addendum forms a part of the Contract Documents. Insert it in the Project Manual. Acknowledge receipt of this Addendum in the space provided on the Bid Form.
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ELECTRICAL WORK DRAWINGS

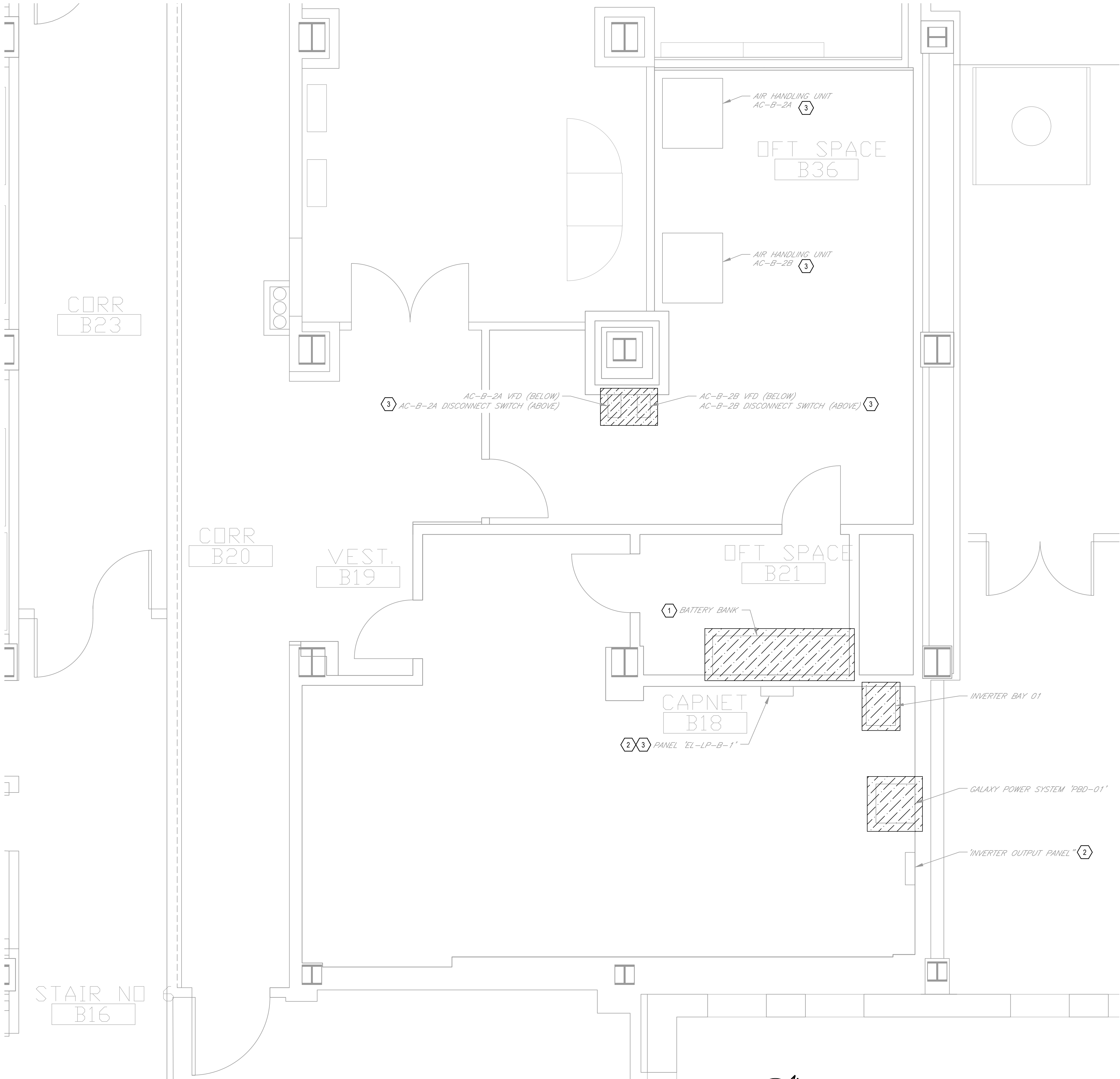
1. Revised Drawings:
 - a. Drawing Nos. E-101 & ED-501 noted "REVISED DRAWING 10/17/25" accompany this Addendum and supersede the same numbered originally issued drawings.

END OF ADDENDUM

Brady M. Sherlock, P.E.
Director, Division of Design
Design & Construction

Oct 17 2025 - 9:50am
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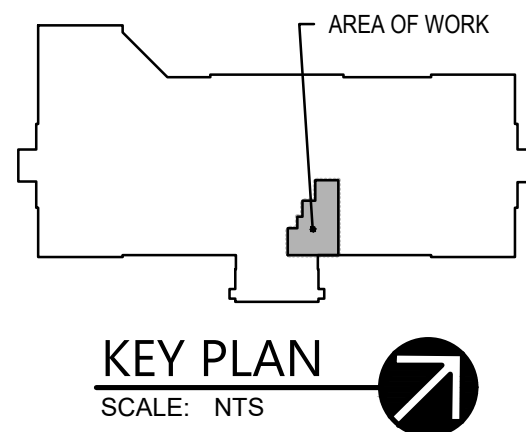
36x24 PLOT SHEET



1 ALFRED E. SMITH
PARTIAL BASEMENT PLAN
SCALE: 3/8"=1'-0"

0 2' 4' 6'

REVISED DRAWING
10/17/2025



SHEET GENERAL NOTES

- PARTIAL ELECTRICAL PLAN IS SHOWN. ALL EQUIPMENT AND LOADS NOT SHOWN ARE TO REMAIN UNLESS OTHERWISE NOTED.
- TESTING OF PAINTED BUILDING COMPONENTS HAS BEEN PERFORMED AND CONFIRMS THE PRESENCE OF LEAD BASED PAINT FOR THE BATTERY RACK. ALL THE PAINTED BATTERY RACK COMPONENTS SHALL BE ASSUMED TO BE COATED WITH LEAD BASED PAINT AND HANDLED ACCORDINGLY.
- COMPLY WITH OSHA 29 1926.62: LEAD EXPOSURE IN CONSTRUCTION: INTERIM FINAL RULE FOR ALL ACTIVITIES WHICH AN EMPLOYEE MAY BE OCCUPATIONALLY EXPOSED TO LEAD.
- REMOVE, CONTAIN, CAPTURE, COLLECT, AND DISPOSE OF ALL PAINTED BUILDING COMPONENTS THAT WILL BE REMOVED OR DISTURBED AS PART OF THIS PROJECT IN COMPLIANCE WITH ALL CURRENT AND PENDING FEDERAL AND STATE REGULATIONS.
- REFER TO SPECIFICATION SECTIONS 028303 AND 028304 FOR ADDITIONAL REQUIREMENTS.

SHEET KEYNOTES

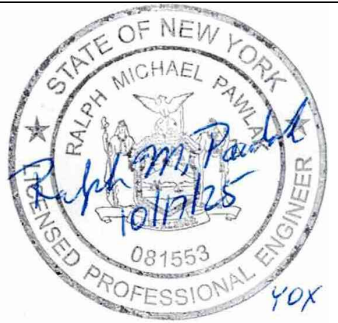
- BATTERY BANK CONSISTS OF 48 TYCO AVR BATTERIES, MODEL: AVR 95-33. REMOVE AND PROPERLY DISPOSE OF ALL BATTERIES AND ASSOCIATED EQUIPMENT. REFER TO PARTIAL SINGLE LINE DIAGRAM - REMOVAL ON SHEET E-102 FOR ADDITIONAL INFORMATION.
- REFER TO PARTIAL SINGLE LINE DIAGRAM ON SHEET E-102 FOR CONDUIT AND WIRE REQUIREMENTS BETWEEN PANEL 'EL-LP-B-1,' AND 'INVERTER OUTPUT PANEL'.
- H-CONTRACTOR IS RESPONSIBLE FOR REMOVAL OF INDICATED AIR HANDLING UNITS. E-CONTRACTOR SHALL REMOVE ELECTRICAL EQUIPMENT AND ALL ASSOCIATED CONDUCTORS, CABLES, FITTINGS, SUPPORTS, AND HARDWARE. ABANDON AND CAP ALL UNDERGROUND CONDUITS AND CONDUITS CONCEALED IN CEILING. REMOVE ALL EXPOSED CONDUITS. EQUIPMENT IS FED FROM BREAKERS IN PANEL 'EL-LP-B-1.' BREAKERS TO REMAIN, RE-LABEL TO INDICATE 'SPARE.'



GHD Consulting Services Inc.

WARNING:

THE ALTERATION OF THIS MATERIAL IN ANY WAY, UNLESS DONE UNDER THE DIRECTION OF A COMPARABLE PROFESSIONAL, I.E. ARCHITECT FOR AN ARCHITECT, ENGINEER FOR AN ENGINEER OR LANDSCAPE ARCHITECT FOR A LANDSCAPE ARCHITECT, IS A VIOLATION OF THE NEW YORK STATE EDUCATION LAW AND/OR REGULATIONS AND IS A CLASS 'A' MISDEMEANOR.



REGISTRATION EXPIRES:
05/31/2027

CONTRACT:

ELECTRICAL

TITLE: REMOVE FIRE SUPPRESSION SYSTEMS VARIOUS LOCATIONS

LOCATION: VARIOUS ITS FACILITIES ALBANY, NY

CLIENT: OFFICE OF INFORMATION TECHNOLOGY SERVICES

01	03/17/2025	BID DOCUMENTS
MARK	DATE	DESCRIPTION
PROJECT NUMBER:	Q1882 - E	
DESIGNED BY:	AB	
DRAWN BY:	JD	
FIELD CHECK:	STB	
APPROVED:	RTK	

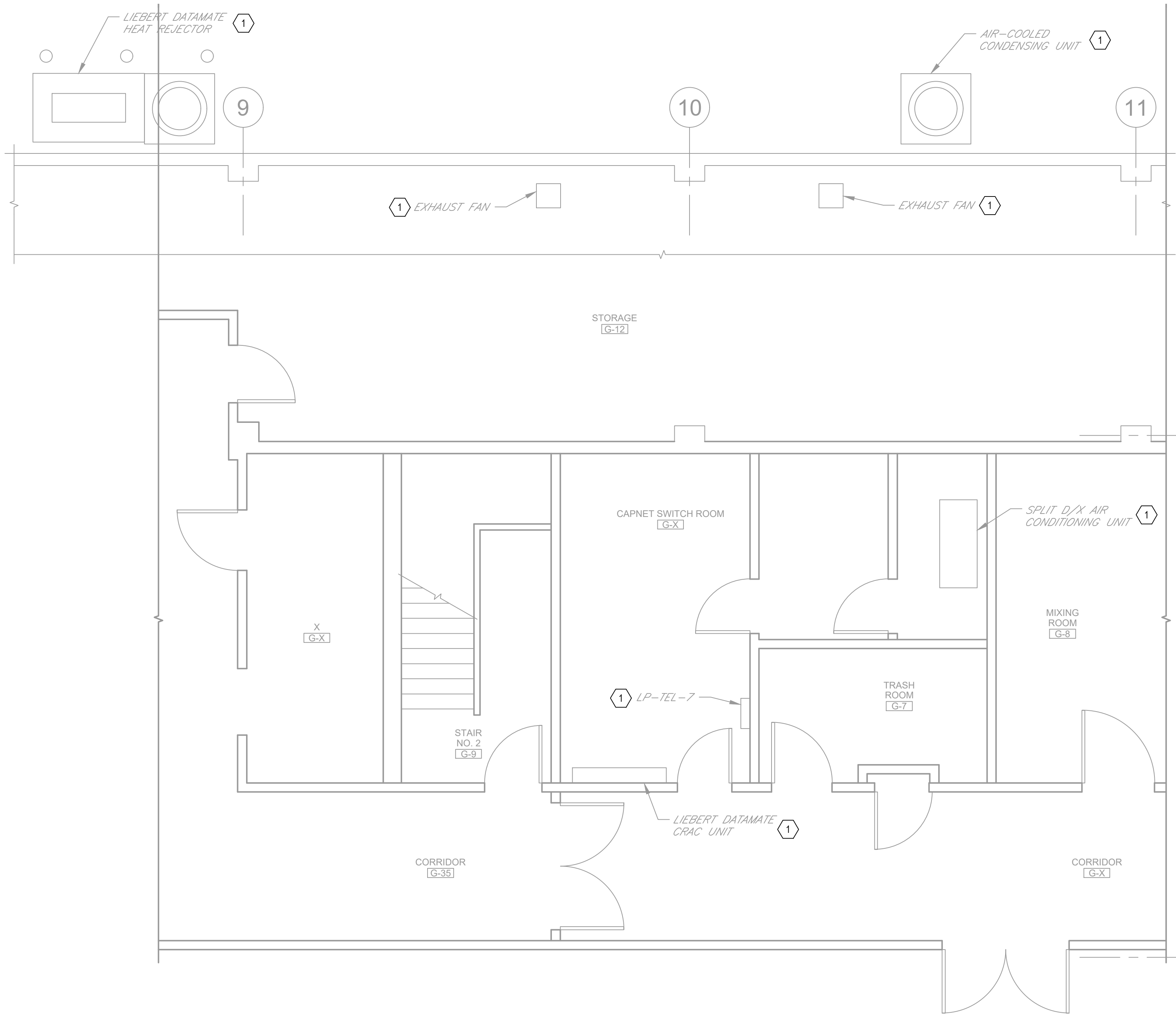
SHEET TITLE:

ALFRED E. SMITH
PARTIAL BASEMENT
ELECTRICAL PLAN

DRAWING NUMBER:

E-101

Oct 17 2025 - 9:51am
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36x24 PLOT SHEET



**HARRIMAN CAMPUS
STATE OFFICE BUILDING 7
PARTIAL BASEMENT PLAN - ELECTRICAL REMOVALS**
SCALE: 1/4" = 1'-0"

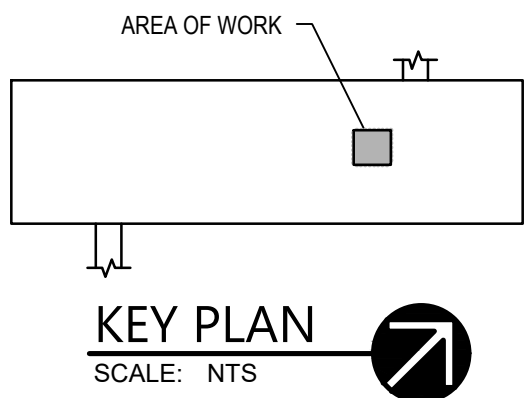
SHEET GENERAL NOTES

- PARTIAL REMOVALS PLAN IS SHOWN. ALL EQUIPMENT AND LOADS NOT SHOWN ARE TO REMAIN UNLESS OTHERWISE NOTED.
- TESTING OF PAINTED BUILDING COMPONENTS HAS BEEN PERFORMED AND CONFIRMS THE PRESENCE OF LEAD BASED PAINT. ALL PAINT BUILDING COMPONENTS SHALL BE ASSUMED TO BE COATED WITH LEAD BASED PAINT AND HANDLED ACCORDINGLY.
- COMPLY WITH OSHA 29 1926.62: LEAD EXPOSURE IN CONSTRUCTION: INTERIM FINAL RULE FOR ALL ACTIVITIES WHICH AN EMPLOYEE MAY BE OCCUPATIONALLY EXPOSED TO LEAD.
- REMOVE, CONTAIN, CAPTURE, COLLECT, AND DISPOSE OF ALL PAINTED BUILDING COMPONENTS THAT WILL BE REMOVED OR DISTURBED AS PART OF THIS PROJECT IN COMPLIANCE WITH ALL CURRENT AND PENDING FEDERAL AND STATE REGULATIONS.
- REFER TO SPECIFICATION SECTIONS 028303 AND 028304 FOR ADDITIONAL REQUIREMENTS.

SHEET KEYNOTES

- H-CONTRACT IS RESPONSIBLE FOR REMOVAL OF INDICATED EXHAUST FANS, LIEBERT UNITS, CONDENSING UNITS, AND AIR CONDITIONING UNITS. E-CONTRACTOR SHALL REMOVE ELECTRICAL EQUIPMENT AND ALL ASSOCIATED CONDUCTORS, CABLES, FITTINGS, SUPPORTS, AND HARDWARE. ABANDON AND CAP ALL UNDERGROUND CONDUITS AND CONDUITS CONCEALED IN CEILING. REMOVE ALL EXPOSED CONDUITS. EQUIPMENT IS FED FROM BREAKERS IN PANEL 'LP-TEL-7.' BREAKERS TO REMAIN, RE-LABEL TO INDICATE 'SPARE.'

REVISED DRAWING
10/17/2025



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REGISTRATION EXPIRES:
05/31/2027

CONTRACT:

ELECTRICAL

TITLE:
**REMOVE FIRE
SUPPRESSION SYSTEMS
VARIOUS LOCATIONS**

LOCATION:
**VARIOUS ITS FACILITIES
ALBANY, NY**

CLIENT:
**OFFICE OF INFORMATION
TECHNOLOGY SERVICES**

01	03/17/2025	BID DOCUMENTS
MARK	DATE	DESCRIPTION
PROJECT NUMBER:	Q1882 - E	
DESIGNED BY:	AB	
DRAWN BY:	JD	
FIELD CHECK:	STB	
APPROVED:	RTK	

SHEET TITLE:
**HARRIMAN CAMPUS
STATE OFFICE BUILDING 7
PARTIAL BASEMENT
ELECTRICAL REMOVALS PLAN**

DRAWING NUMBER:
ED-501